

REVISION #3

Change:

- 8 TH to 7 TH
- 6 market 2-over-2 to 6 MPDU 2-over-2
- 14 market 2-over-2 to 8 TH

Documents:

- Transmittal dated 4/12/2004

Charles P. Johnson & Associates, Inc.

PLANNERS ENGINEERS LANDSCAPE ARCHITECTS SURVEYORS
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To: M-NCPPC-Montgomery Co.

Date: 4/12/2004 **Job:** 29-100

Development Review Division
8787 Georgia Avenue
Silver Spring , MD 20910

Project: Clarksburg Town Center
15-30r (section 2b)

Attn: Rich Weaver

Via: ☒ By Hand ☐ Messenger ☐ Pickup ☐ Regular Mail ☐ UPS Ground ☐ UPS Overnight

Find Enclosed: ☒ Prints ☐ Disc ☐ Other

[illegible]

For: ☒ Approval ☒ Review ☐ Your Use

Remarks: Mr. Weaver, thank you for the red mark ups. Here it's the original ready for signatures.
Regards

Received By: _____

By: Joshua Davila

cc: